

# Baptisms at St Mary's

**TIMES:** At St Mary's Church, Bungendore, baptisms are usually on the 2nd Sunday of the month at 10:00 am. Please speak to Deacon John or the parish office if this is not a suitable time for your family.

**MAKING A BOOKING FOR A BAPTISM:-** You can phone the Bungendore parish office on 6238 1247 between 11am and 5pm on Wednesdays. The "Request for Baptism" form can be downloaded from St Mary's website,

[www.stmarysbungendore.org.au/](http://www.stmarysbungendore.org.au/) completed and emailed to St Mary's Parish [bungendore@cg.org.au](mailto:bungendore@cg.org.au)

**BAPTISM PREPARATION SESSION:** At St. Mary's, Baptism preparation takes place in an informal conversation with either Fr

Peter or Deacon John. The parish asks that you participate in a preparation session if this your first child or if you have not previously participated in such a session for any other children. When you contact the office to organise a date for the baptism we will help you to arrange a suitable time for this preparation to happen.

**PRESENTATION MASS:** You will also be asked to attend a Presentation Mass. This is where you and your child will be welcomed to our parish community. If possible, the godparents are invited to attend this Mass to be part of this service. From Sunday 7<sup>th</sup> January our weekend Mass is at 8:30am on Sundays.



**St Mary's Bungendore**  
part of  
**Queanbeyan Mission**  
**28 Turallo Terrace Bungendore**  
Website: [www.stmarysbungendore.org.au/](http://www.stmarysbungendore.org.au/)



**27th May 2018**

**Year B**

**Feast of the Holy Trinity**

**Entrance Antiphon**

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

**First reading**

**Deuteronomy 4:32-34, 39-40**

Moses said to the people: "Ask now of the days of old, before your time, ever since God created man upon the earth; ask from one end of the sky to the other: Did anything so great ever happen before? Was it ever heard of? Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live? Or did any god venture to go and take a nation for himself from the midst of another nation, by testings, by signs and wonders, by war, with strong hand and outstretched arm, and by great terrors, all of which the LORD, your God, did for you in Egypt before your very eyes? This is why you must now know, and fix in your heart, that the LORD is God in the heavens above and on earth below, and that there is no other. You must keep his statutes and commandments that I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the LORD, your God, is giving you forever."

**Responsorial Psalm**

*R: Happy the people the Lord has chosen to be his own.*

**Second reading**

**Romans 8:14-17**

Brothers and sisters: Those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

**Gospel Acclamation**

**Alleluia, alleluia** Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come.

**Alleluia, alleluia.**

**Gospel**

**Matthew 28:16-20**

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

**Communion Antiphon**

Since you are children of God,  
God has sent into your hearts the Spirit of his Son,  
the Spirit who cries out: Abba, Father.



Happy  
Birthday!

To our splendid senior parishioner Magdalen Sillis,

who will be 96 on Tuesday.

Hope you have a lovely day!



## News from the Archdiocese and beyond

### Catechist Training Days—Second Term 2018

Nimmitabel 4 June 10am - 1pm [matt.ransom@cg.org.au](mailto:matt.ransom@cg.org.au)

### 29 – May "CES Public Forum"

Christians for an Ethical Society forum.

**Topic:** Springs of Hope: rethinking the vertical

**Where:** Australian Centre for Christianity and Culture  
Blackall St, Barton at 7.30 pm.

**Speaker:** Elizabeth Farrelly. **Chair:** Bishop George Browning.

**Donation:** \$5. Supper provided.

### 1 – June "Jam for Refugees"

Ten hours of classical music at All Saints Church,  
Cowper Street, Ainslie from 10.30am to 8.30pm.

Entry by donation for *Manus Lives Matters*.

### 2 – June "Marriage as Mission"

If you are a couple who has been married for ten or more years and care about marriage as a vocation, we would love to hear your ideas and let you know about ministries designed to support engaged and married couples.

Join us for an Archdiocesan "Marriage as Mission" afternoon tea from 2-4pm in the Haydon Hall, St Christopher's Pastoral Centre, Manuka.

Registration: <http://bit.ly/marriageasmission> Contact: Lara Kirk [lara.kirk@cg.org.au](mailto:lara.kirk@cg.org.au) or 0429 192 869. A donation of \$10 per couple on the day would be appreciated.

### 2- June "Knights of the Southern Cross – Canberra"

The next meeting of the KSC will be at 11.00am – 1.00pm in the Parish Centre behind the St Benedict's Parish Church, Narrabundah ACT.

See the KSC website [www.ksca.org.au](http://www.ksca.org.au) for further information. All Catholic men are invited to attend and view the induction of the latest member.

Contact Bob Perkins on 6247 2977.

### 6 – June "Conversation with Paul Collins" 7 – 8pm

Concerned Catholics Canberra Goulburn is hosting a conversation with noted author Paul Collins and media commentator Paul Bongiorno at Holy Trinity Parish Hall in Curtin to discuss Paul Collins' most recent publication - *Absolute Power: How the Pope became the most influential man in the world*.

Enquiries: Concerned Catholics : 0439 498 283

MUSIC GEMS

**KALEIDOSCOPE**

PRESENTS ITS NEW CONCERT

SUNDAY 27 MAY 2PM

QUEANBEYAN UNITING CHURCH

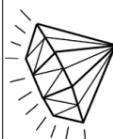
MUSIC BY INDIVIDUALS AND THE CHOIR

SPECIAL GUEST ARTISTE—LOUISE PAGE

ADULTS \$15

CONCESSION \$10

AFTERNOON TEA INCLUDED



### Plaques for Memorial Wall

We are now taking orders for plaques for the memorial wall. Please contact the office for more details. **The following format will be the one used.**



## Reflection

Trinity Sunday is an expression of faith in the doctrine of the Trinity, that great feat of philosophical creativity, fused with Christian hope. Indeed, the development of the doctrine of the Trinity is one of the many examples, in the early Christian tradition, of intercultural exchange and adaptation – because the questions with which the early Christians were grappling found their settled answers through the philosophical and theological categories of the Graeco-Roman world. Interestingly the gospel for Trinity Sunday recounts the great commission of Jesus to the 11 disciples, thus suggesting another context in which we might think about the importance of inter-religious and inter-cultural exchange. Matthew writes that the 11 went to Galilee, to the mountains, where Jesus commissioned them to ‘go therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you’. Now, throughout its history the church has responded to this commission in different ways, sometimes, it must be admitted, with detrimental effects. However, the ecumenical and inter-religious understanding that has framed more recent practice, and that connects with the gospel values of justice, dignity and respect, suggests a new way of going into all the world.



So, what might this commission entail today? In thinking about this question, I would like to focus on two different, but inter-related dimensions. In the first instance, going out to all the world entails being involved in the urgent task of protecting human dignity and promoting human flourishing. That there is a need for such a task is self-evident. According to the most recent *Human Development Report* almost 800 million people, 400 million of them children, continue to live in extreme poverty. Yet, at the same time one-third of the world's food is wasted every year. There is, of course disagreement about the policies that will best promote human flourishing and help us address this scandal. However, notwithstanding these differences it is important that this work continue. Moreover, the church has a key role to play in animating and structuring this conversation, and in being part of a coalition of actors who are committed to ending extreme poverty across the globe in

this generation.

The second aspect, relates to the importance of religious pluralism and the challenges it poses for the church and for political institutions world-wide. It is true that pluralism has long been a feature of political life, however it has acquired a heightened significance today. Indeed, we seem to be living in an environment in which the politics of fear is gaining ground and in which a new intolerance has gained traction in previously tolerant and democratic societies. Engaging this pluralism and promoting religious tolerance and inter-religious co-operation is important dimension of the church's agenda, as it goes into all the world, and as it seeks to promote gospel values through social institutions that foster human dignity and human flourishing.

So what will this entail for the church? Can it be the promoter of the kinds of a multi-religious, cross-cultural conversations that are so necessary today? What will it take to create the spaces in which such dialogue can take place? These are challenging questions, questions to which the church has not always had an ethical response. So as the church engages with this pluralism it will be important that it do so from a position of respect for the integrity and the value of the different religious and moral traditions. It is inevitable that people motivated by different theological and philosophical world-views will hold diverse views on values by which individuals ought to live their lives and on the nature of the institutions that best protect human dignity. And this is the context in which the church must find a way, not only to speak, but also to facilitate and enable an inclusive conversation about human dignity and flourishing. We desperately need a multi-religious, cross-cultural, ethical conversation about how to live a moral life today. Indeed, we need multiple, local, national and global conversations of this kind, and I wish to suggest that at least part of the church's agenda as it continues to go out 'into all the world and make disciples of all nations' ought to be focused on being a champion for and enabler of such conversations. Of course, it would be naïve to assume that such conversations will generate full agreement on how best to secure human dignity. Yet, notwithstanding its limitations, an ethical conversation of this kind is vital for human flourishing, and is a crucial dimension of enacting this commission.

Professor Linda Hogan – Trinity College Dublin  
From the website <http://www.catholicwomenpreach.org/>

## Saint of the Week - Blessed John Baptist Scalabrini



**Born:-** 8 July 1839, Fino Mornasco, Como, Kingdom of Lombardy-Venetia (modern Italy);  
**Died:-** 1 June 1905, Piacenza, Kingdom of Italy;  
**Feast Day:-** 1 June  
**Beatified:-** 9 November 1997, Rome;  
**Short biography:-** Giovanni Battista Scalabrini was the third of eight children born to Luigi Scalabrini and Colomba Trombetta. Two of his brothers later emigrated to the Americas.

After his ordination in 1863, the bishop appointed him as a professor and then in 1868 rector of the seminary; he taught the Greek language and history there. In 1870 he was appointed as the pastor of the San Bartolomeo church. He had distinguished himself during a cholera epidemic in 1867 through his tireless efforts to

alleviate the suffering of the victims. He opened a kindergarten in the area and wrote the "Little Catechism for Kindergartens" to go with it. In 1876 he was appointed Bishop of Piacenza, living with the drama of the exodus of migrants who, during the last decades of the nineteenth century, travelled in great numbers from Europe to the countries in the New World. He clearly saw the need for a specific pastoral care of migrants through a suitable network of spiritual assistance. In this perspective, and giving proof of a keen spiritual insight and a concrete practical sense, he founded the Congregation of the Missionary Priests and the Missionary Sisters of Saint Charles. He strongly supported the need for legislative instruments for protection of the migrants against all forms of exploitation. Today, in different situations, the spiritual sons and daughters of Bishop Scalabrini, who were later joined by the "Secular Institute of

## BUNGENDORE PARISH TEAM

Fr Troy Bobbin PP (resident in Queanbeyan)  
Fr Peter Day Associate Priest Bungendore / Braidwood  
(resident in Queanbeyan)  
Father Peter is happy to visit people in Bungendore; please arrange with Deacon John or the Parish Office  
Deacon John Lim (resident in Bungendore) 0499 508 449  
Secretary - Mary  
Finance - Maureen  
Parish Pastoral Council -  
**PHONE: 6238 1247**

**EMAIL:** [bungendore@cg.org.au](mailto:bungendore@cg.org.au)  
**POSTAL ADDRESS:** PO Box 28 Bungendore NSW 2620  
**OFFICE OPEN:** - Wednesday 11am - 5pm  
Office is next to the hall on the side away from the church.

## BUNGENDORE PARISH MASS TIMES

**Weekend Mass:** Sunday 8.30am  
**Weekday Mass:** Wednesdays 9.00am;  
Anointing Mass - 1st Wednesdays  
**Hoskinstown:** 1st Sunday 11am  
**Gundaroo:** 3rd Sunday 9am

## Please pray for our sick



Kevin Pippard  
Judy Nicolau  
Hazel Costello  
Lyn Connor  
Emanuel Mallia  
Zelma McManus (Mary-Anne Curran's mother)  
David McCamley  
Mary-Anne Webster  
Frank Shugg  
Theresa, Simon, James & Mary (Deacon John's mum, brothers & sister)  
Peter Fogarty  
Margaret Mikkelsen  
Patrick Wright  
Donn Oates  
(Barbara Rayner's Dad)  
Jill Hamley  
Patricia Young  
Erwin Feeken  
Tony Boys  
Alyssa Pettersen  
Kevin Summerfield  
Debbie Oxford Wilson  
Patricia Ryan  
Maureen Boss  
Val Young

## Recently Deceased:

Mick Gallagher  
Bede Healey  
Adam Connell  
(Fay Sherd's son-in-law)

## Anniversaries:

Mary Byrne  
Mary Roache  
Gerald Rupert Murphy  
Rodger Dean Coote  
Edna Joan Colley

## Mass Time

After much discussion, the parishioners of Braidwood have decided that they wish to continue to have a Saturday vigil Mass. This means that Bungendore will continue to have Mass on Sunday mornings at 8:30am for the foreseeable future.

## Confessions

Father Peter will be available for confessions on 1st and 3rd Sundays from 8 –8:15am. He's also available by arrangement at any other mutually convenient time.

## Children's Liturgy

Children's liturgy is on again this week. Kim McGillion is the leader today.

## First Communion program

A warm welcome to the children who are continuing their First Communion preparation today.

We will keep you in our prayers.

Preparation Sundays 27<sup>th</sup> May, and 3<sup>rd</sup>, 10<sup>th</sup> June;

Practice session Wednesday 13th June 6pm

The First Communion Mass is Sunday 17<sup>th</sup> June and will be followed by morning tea; Detailed information is on the parish website.

## RODEO AGM 2018

A big thank you to everyone who attended the Rodeo AGM last Wednesday evening. If you have any suggestions or queries, please contact Greg Darmody (62381408), John

**Church Cleaning : June:- Help is urgently needed!**

**Thanks to Judy and Maureen for cleaning the church in April.**

## Ministries Roster

**Sunday 27th May 2018 8:30 am**

**A: Ed Cory**

**E. Min: Tess Montesin & David Bishop**

**R: Jacinta Carroll & Peter Hugonnet**

**Gifts: Almond family**

**Altar Servers: Kathleen D**

## Church Opening hours

St Mary's is open most days from 9am to 5pm for prayer and quiet reflection.

Reardon (48446222) or Jenny Amey (0417382494).

**Morning Tea: Held monthly, after 8.30am Sunday Mass.**

**Next one: 17th June 2018**

## Ministries Roster

**Sunday 3rd June 2018 8:30 am**

**A: Bernadette Boss**

**E. Min: Pauline Segeri & Anna Melek**

**R: Gavin Whiteley & Mike Cramsie**

**Gifts: Alison & David Bishop**

**Altar Servers: Thomas K & Natalie G**